

# The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Vol. 12. No. 34.

CLEVELAND, TENN., AUGUST 20, 1921.

5c per copy, \$1.00 per year.

## We Are All One And Interested in The Same Thing---The Evangel

There is no Back Down! Faith Will Conquer, And The Good Works Will Follow!

### GOING OVER THE TOP WITH A BOOM

With The Evangel in The Lead And Fighting Like a Tiger.

#### The Hero or Heroine To Save The Day—Who?

Many great and terrible battles have been fought and won for the cause best suited to the good of humanity. Not all the battles that have been successful have been fought with war artillery. Many conflicts of the severest nature have been fought through to the finish without the sound of the cannon or clash of arms. There have been many battles with no blood shed. Such is the battle in which we are engaged now. But it is a real battle and must be fought to the finish.

Yes, the battle is on! It has been on for two weeks and now this is the third week and I do not see the end yet. There may be a lull in the booming of the cannon, and the soldiers may be compelled to stop long enough to take some refreshments, but nothing short of going over the top with a boom will ever satisfy those who are in the front ranks and feel the brunt of the war.

I refer to this struggle as a battle because some of the writers of the Bible use such figurative language to express themselves. In his last message to Timothy Paul said, "I have fought a good fight," and in his first letter to the Corinthians he said, "So fight I, not as one that beatech the air." James also says, "From whence come wars and fightings among you?" Well, now, of course these writers do not mean literal war where men are killed and fall and welter in their own blood till the last signs of life ebb away.

These are what we might call spiritual battles—they are unseen, but yet they are real battles in the sense the term is used. So we are in this kind of a battle. It seems that the enemy of all good has mustered his forces from every corner of his domain to fight against the great Church of God and all of her institutions, of which the Evangel is one of the chief. It has its lovers and supporters, but it also has its enemies who are determined to crush the very life out of the dear little dove of peace that does nothing but fly away to thousands of homes to bring glad tidings of great joy to the inmates.

But this dove of peace has at last been forced to declare war on its opposers and now is calling for volunteers to go to the front. When Saul was chosen the first king of Israel the Ammonites insulted Israel by offering to make a covenant of peace with them on conditions that they might thrust out all their right eyes. When this proposition was made known to Israel "all the people lifted up their voices and wept." This weeping might be taken by some to show a weakness on the part of Israel. But it showed a spirit of helplessness and utter dependence on God. They could not bear the thought of losing their eyes and yet they did not feel strong enough to resist the Ammonites and go out to battle against them. When Saul came among them he said, "What aileth the people that they weep?" I dare say that if some stranger had come into the mailing room last week and witnessed a little crowd of men and women kneeling around a big pile

of mail-bags full of papers he would have said in the words of Saul, "What aileth the people that they weep?" I had called the workers together for an "extra special prayer" over the Evangel, before it was sent to the Post Office, and explained to them briefly about the financial strain we are under and some of them had already read the appeal and proposition under the head of "Many Good Reasons," and we were engaged in solemn prayer for God to bring us speedy deliverance to keep the Evangel from "going to the wall," and we were all bathed in tears and several were weeping outright in agonizing prayers. This weeping was because we felt our utter helplessness and dependence on God. We have been managing every way possible and making turns and pulls to get paper and other supplies until we have exhausted our resources of honorable business schemes, and now the final battle is to be fought. And our workers here at the office feel the weight of it and thus we were all weeping before God and begging for God to give us deliverance. So the paper was sent out last week bathed in tears.

In our appeal last week we did not ask for donations or gifts, although these would not be refused, but we lovingly asked that every subscriber send us at least one dollar to be added to their subscription as payment in advance for another year. We explained that we would give them credit for whatever is sent from the date to which they had already paid. Now, if every subscriber will do this it will give us great relief although this will not put us on our feet entirely.

Of course we are going over the top with a boom in this great drive, but in order to do this every soldier will have to do his best. Indeed we are in a tremendous battle with the Evangel in the lead and fighting like a tiger. The Evangel is fighting for its life now. Many have had such confidence in its publishers that they may have settled down into a state of quiet security thinking it will go without any more effort on their part, but if there are any of our great family that have been feeling that way about it surely they will become wide awake to the situation now.

The Evangel refuses to die or even go down in defeat or be put to shame, and this is the reason for its being in the lead in this battle and for fighting like a tiger for its life. Surely this appeal will cause seventeen thousand people to hang their heads a moment and weep with us, and breath a prayer for help, and their boldly straighten up and rush into the conflict and join their dollars of strength with the brave little warrior that is in the lead bravely fighting like a tiger to save the day.

In the experience referred to above it is said that as soon as Saul was told of the trouble and misfortunes that had come upon Israel "the Spirit of God came mightily upon" him. Saul called for volunteers for the battle "And the fear of the Lord fell on the people, and they came out with one consent," three hundred and thirty thousand strong. The result of that great battle was victory for Israel and defeat to the boasting Ammonites, but it took perfect harmony and obedience on the part of Israel and fighting like a tiger besides.

I am not Saul, but I am calling for volunteers and I am fully expecting the fear of the Lord to fall upon the people and for them to come out with one consent. This battle must be fought to the finish, we must go over the top with a boom! We can do it, but it will take concerted action and unwavering unity and faith. This is an opportunity to show our faith by our works. It is an opportunity to see who will be the hero or heroine to save the day. Saul was the hero because he made the first pass. He did not wait. As soon as he heard the people weeping, and learned what it was about, the Spirit of God came upon him and he began to obey. I tell you that every one will be a hero or heroine in this great drive that obeys when the Spirit of God falls upon you. And there can hardly be any question but what the Spirit of God will fall upon every one who handles or reads the Evangel last week and this week, for last week it was sent forth on its mission of love after a shower of tears had fallen upon it and a volume of prayer had been sent up to God from sincere hearts surrounding it.

During the last few weeks we have sent out a large number of statements to our subscribers who are in arrears. We have not been in the habit of doing this, but on account of the pressure upon us we felt that we were forced to do it. We do not want any one to feel that we are unduly urging a settlement, but the pressure being so great we did not know what else to do at the time. Some of these have already blessedly and cheerfully responded and I'm sure many others will do so as soon as possible. I mention this to show that we are doing our best in this battle.

Besides responding to this appeal as described above I kindly insist that the workers make a special effort to secure new subscriptions. Every dollar we get now from any source will help to put us over the top. And besides the money consideration we want to get the paper in thousands of new homes. If the paper is a blessing to the present subscribers it should be placed before thousands more so they too can share the blessings.

Another thing that will help us over this great mountain is the loan department. If you have any amount of money that you can do without for a few months why not let us have it to use for the Church of God instead of lying idle in the bank? This loan department is still open. We have paid off thousands of dollars of the loans this year and very few have wanted the interest, but we are always willing to pay the 4 per cent interest if it is wanted. Quite a number have been happy to loan their money in this way and it has been a great help to us. We send the certificate on receipt of the money.

Now, beloved, you have my message. You can readily see the situation. Although the appeals of the last two weeks have met with hearty response, for which I thank every one, the battle is not yet over. It is only a drop in the bucket in comparison to what it will take to bring relief and put us over the top, and my dearly beloved, I am still counting on you—yes, I am depending on you to pay your subscription in advance the same as others. I do not think that I am asking too much. In fact, I guess I should have asked for donations and gifts, but I do not want to do this as long as I can help it. I

want the new subscriptions, renewals, payments in advance, one, two, three, four or five years, to put us over for the present.

Truly, we are going over the top with a boom, with the Evangel in the lead and fighting in this battle like a tiger, and now who is the hero or heroine to save the day—Who? Remember the proposition is that every subscriber pay at least one dollar in advance of what has already been paid. This plan will save the day, but nothing short of it will put us over, and it will take a combined effort of every subscriber and worker to put us over the top with a boom.

The Evangel! It is the Evangel! That great and wonderful warrior that has fought so many fierce and powerful battles for the Church of God in the last ten years. It was started without a penny—had to go in debt to get out the first issue. It has bravely fought its way against the tide of oppositions and many terrific blows that would have put any common paper out of business. But it still flies—it still goes. It now has a home worth more than six thousand dollars all paid for, and machinery of its own, but the running expenses—labor, paper, postage, drayage, freights, and the general expenses, all piled up together, besides the monthly payments on some of the machinery not yet paid out, takes from four to seven hundred dollars a week.

The publishing house plant is something that the Church of God may justly be proud of, and many who have visited us during the past year have expressed both their surprise and delight. Surprised to find it such a big concern, and delighted because the big concern is operated and owned by the Church of God.

Help? Yes, although the plant is owned and operated by the Church of God, like everything else that does anything worth while it gets in a "tight" sometimes, and this is one of the times!

Help? Yes, and we expect its lovers and owners and operators to rally to its help and tide it over this squall so it will not be forced on the rocks and shattered and wrecked.

Help? Yes, I fully expect help to arrive in time to keep it from sinking in sad despair. I could not think of its friends and lovers deserting it now after a successful voyage of over ten successive years!

Help? Yes indeed! Now is the time for the heroes and heroines to rush in and clear off the deck, drive the enemies away, help pay the bills, and save the day!

Help? Yes, and with the full and hearty co-operation of all concerned, which we fully expect, we are going over the top with a boom, with the Evangel in the lead and fighting like a tiger, and the heroes and heroines going forth in the dances, like Miriam of old when Israel succeeded in crossing the Red Sea and escaped the cruel hand of Pharaoh who perished in the Sea while attempting to interfere with God's plans, waving their banners and singing the songs of VICTORY FOREVER.

Help? Yes, and when you respond to this call, be sure and write a few words to tell what your dollars are for so our clerks and book-keepers will fully understand and make no mistakes!

Help? Yes, and help will surely come! Hallelujah! Praise the Lord! Love to All! Amen!

### THE BEAUTY AND PLEASURE OF FELLOWSHIP

It is Inspiring And Helpful to Love And be Loved.

#### The Church a Mysterious Mystery to Many

The thoughts expressed in our subject tonight are not new, but it is often good to rehearse things that we have known for years. I have known the sixty-six books of the Bible for years and could repeat them in regular order, but I still find pleasure in going over them occasionally. I never expect to forget them. I have read the Bible through from Genesis to Revelation many times, besides parts of it probably hundreds of times and yet I love to read even the most familiar parts over and over again.

It should be remembered that it was a part of the mission of Jesus to this world to comfort those that mourn and to beautify the meek with salvation. In his account of the mission of Jesus Isaiah says He was "to appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness." (Isa. 61:3.) And we are also exhorted to worship the Lord in the beauty of holiness.

The word means "an assemblage of graces or properties which command the approbation of the senses; those qualities which are most pleasing to the eye." I suppose, however, that every body knows when they see a beautiful object. But a person may be very homely and really ugly and still have beautiful manners and graces.

When Aaron was consecrated for the office of priest instructions were given to make holy garments for him "for glory and for beauty." And Isaiah sang that certain people under certain circumstances and conditions "should see the king in his beauty."

Along with beauty we will define pleasure. This is gratification, pleasing, satisfaction, delight and joy. Paul said he took pleasure in infirmities. The Lord takes pleasure in His people. And Jesus said, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." (Luke 12:32.)

These words are used to express delight, good feeling, pleasant surroundings and anything pleasant and delightful. They are like the words of the Psalmist who sang, "Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments. As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore." (Psalm 133.) It is smooth like butter and sweet like honey. And this helps to show the beauty and pleasure of fellowship.

I have examined everything I could find about fellowship, and find no better definition than the following, viz., "The state or relation of being a fellow or associate. Companionship of persons on equal and friendly terms; frequent and familiar intercourse. A state of being together; joint interest." I find this an experience enjoyed by members of the early Church when they were all baptized with the Holy Ghost and fire and spake with other tongues as the Spirit gave them utterance. Of them it is said, "And

they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread and of prayers." (Acts 2:42.) This shows a very close relationship. I hardly see how anything can be much closer.

Fellowship is not considered an Old Testament word, although it is used in the Old Scriptures perhaps two or three times, but not until Jesus came and made the atonement by the shedding of His own precious blood were people brought close enough together to use the word. Before Jesus came they were far apart. It took the blood of Jesus to bring them close to one another. And when the Holy Ghost was poured out upon the thousands they could have fellowship—be close together in spirit.

It is a delight to merely read of the beautiful fellowship that existed in those early days. It is looked upon with great pleasure by all lovers of the Bible. They think it was so beautiful for the great mass of people at that time to have a joint interest in everything, and live so congenial together while the blessing of salvation was so fresh and new. They are looked upon as being extremely intimate in their association together. They were of one heart and one soul and had one purpose in view. They had a joint interest and feeling. Nothing said of them ever saying cutting, rasping things to one another or about one another. They were ONE. They were in perfect fellowship and loved one another. No discouraging words uttered. Not one blaming another. When Peter and John were put in prison they all rallied to their support and sympathized with them and loved and prayed for them. When Peter was about to be slain the saints held special prayer meetings in his behalf and prayed for his release. They were just as interested in one as another and selfishness was unknown.

Fellowship is just as good now as then. It is just as beautiful and there is as much pleasure in it. And it is just as necessary for us to have a joint interest in everything and be extremely intimate in our association together. There may be words spoken sometimes that would have a tendency to sever the close relation and fellowship, but how much better it would be for such words never to be spoken! We do not want anything to happen that would have a tendency to bring an estrangement between members. We want to encourage that smooth sweet experience that is inviting and friendly. We want to dwell together in such unity and fellowship that will attract those on the outside.

It is inspiring and helpful to love and be loved. Probably love is a little stronger and a more endearing term to use than fellowship, but people can hardly have love without fellowship, and they cannot have the genuine Scriptural fellowship without love. In summing up the close relationship between man and man as Christians Paul contends for an experience for the Church at Corinth that is blameless, and what was good for them is also good for us now. He goes further

(Continued on page 4.)



## CHURCH OF GOD EVANGEL

Published Every Saturday D. V.  
A. J. TOMLINSON Editor and Pub.

**SUBSCRIPTION PRICE**  
Three months...\$3.00 Six months...\$5.00  
One year...\$10.00 Five years...\$50.00  
Single copy 5 cents

**PUBLISHING COMMITTEE**  
of the Churches of God  
Appointed by the Annual Assembly  
F. J. Lee M. B. Lamson  
T. S. Payne A. J. Lawson  
Geo. T. Bromeyer

**Publishing House** 3534 East St.  
Cleveland, Tennessee.

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We invite all the workers to send  
us reports of interest from the battle-  
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Help us make the Evangel a  
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lating to the paper, and make all  
drafts, checks, express and postal  
orders payable to A. J. TOMLINSON,  
3534 East St., Cleveland, Tennessee.

"This publication is maintained by  
and in the interest of the Church of  
God."

Entered as second-class mail mat-  
ter March 1st, 1919, at Cleveland,  
Tennessee under the act of March 3,  
1879.

Acceptance for mailing at special  
rate of postage provided for in sec-  
tion 1103, Act of October 3rd, 1917,  
Authorized August 22nd, 1918.

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## Relies on God

Dear Brother Tomlinson, and Saints:  
I want to sound a note of praise  
to our heavenly King for ever pick-  
ing me up out of the downward road  
to destruction and placing my feet on  
higher ground. I thank Him for the  
Holy Ghost that leads us into all truth  
and for the great healing power of  
God.

A few days ago, our little daughter  
had a severe bilious attack and a  
pain in her head. My husband and I  
prayed for her several times but she  
did not seem to get any relief. The  
following morning, I saw the little  
white winged messenger lying on the  
table. I picked it up, laid it on my lit-  
tle girl's head and the dear Lord  
touched her body at once and she  
began to improve. Praise our great  
King!

We live in one of the darkest places  
in Georgia. There is no one near that  
believes in holiness except my hus-  
band, daughter and myself. It is  
fourteen miles to the nearest Church  
of God and we seldom ever get to go  
to church but we are holding on to  
God. We have been in this way four  
years and have been trusting the  
Lord for the healing of our bodies  
almost that long. The way gets  
brighter every day and I feel like  
traveling on. There is nothing to  
turn back to.

How I enjoy reading the Evangel;  
it is so much food for my soul.  
Sometimes it makes me shout and  
sing and then again it makes me  
weep. I thank the Lord for the Church  
of God and the General Overseer.  
Praise His name, I want to be ready  
when He comes.

I want all who read this to pray  
for God to reclaim my backslidden  
boy who once had a bright experience.  
He is in the U. S. Naval Air Service  
somewhere and never writes us but  
I believe God will bring him back  
home and restore him to salvation  
some day.

Your sister in Jesus,  
Mrs. Amanda Goza,  
Gradyville, Ga.

## Gospel Fans

Each fan contains a gospel mes-  
sage, and they are fine to use in hot  
weather. Every camp-meeting and re-  
vival should have a supply. Some one  
has said, "They sell like hot-cakes" at  
50 each.

Prices per doz. ....\$5.00  
..... hundred .....\$50.00  
Special prices in larger quantities.  
Order of Evangel Office.

## Likes the Evangel

Dear Editor, and Readers of the Evan-  
gel:

I have so many things to praise the  
Lord for. I have been a subscriber  
for the Evangel for over three years  
and I always hand it to some one else  
when I have finished reading it. I  
have taken several church papers  
which were good and instructive on  
the topics of the day but none are  
equal to the Evangel when it comes  
to spiritual food.

The prayer and fast days are  
great. I realize that just one praying  
and fasting means a great deal but  
when the whole band of saints are  
united on one thing, surely heaven's  
windows will be opened. I praise the  
Lord for this oneness; it seems to  
be the very thing Jesus prayed for.  
Your humble sister,  
Alice Durrant,  
Richmondale, Ohio.

## Be Sanctified

D. R. Brooks

"But sanctify the Lord God in your  
hearts: and be ready always to give  
an answer to every man (this means  
women also) that asketh you a reason  
of the hope that is in you with meek-  
ness and fear." 1 Pet. 3:15.

To live a sanctified life means to  
live right before the world. It does  
not mean for us as saints to speak  
evil of our brother or to destroy his  
influence but to live holy and practice  
what we preach. If we are not holy  
we will not see the Lord in peace.

Some people will say we can't live  
holy in this life. Well, do you think  
the Lord would tell you to do some-  
thing He knew you could not do? Surely  
you don't think so. "Be ye  
therefore perfect, even as your Father  
which is in heaven is perfect." Matt. 5:48.

Again we find where Jesus said,  
"And thou shalt love the Lord thy  
God with all thy heart, and with all  
thy soul, and with all thy mind, and  
with all thy strength." Mark 12:30.  
Friends, if the love of God fills all  
our hearts there can be no sin. We  
will be perfect in love and that is the  
way we will have to be if we get to  
heaven. I write these few words to  
the glory of God.

## Obeys the Lord

Dear Brother Tomlinson, and Read-  
ers of the Evangel:

It has been on my mind for some  
time to write my experience and  
tell how the Lord worked with me  
to get me to preach the Word. It  
was really wonderful.

My case is somewhat like Jonah's.  
When the Lord told him to go to  
Nineveh to preach, he ran off from  
the sight. I did the same thing but  
God knew what He wanted me to do  
so He kept right after me and would  
not let me go. Praise His sweet  
name, I love Him more and more  
every day.

God kept talking to me, telling me  
to go and preach but I would not obey.  
I thought I could farm right on and  
preach now and then. The devil  
would tell me I had a big family and  
it would be too bad for me to go out  
and preach and leave my family for  
the Lord to care for. But I read in  
God's Word where He said that He  
would supply all our needs.

The Lord kept blessing me and He  
would come and talk to me. One  
night He showed me a bright path  
from earth to glory. It was as natural  
as anything I ever saw. I saw Jesus  
at the far end, on the right side  
were only a few but on the left side  
were people as far as I could see.  
Jesus said, "See what you had  
better be doing." "Oh, Lord,  
how can I go?" and I did not go. The  
Lord kept after me and yet I would  
not obey. I would preach around on  
Saturday nights and Sundays and try  
to farm some too but in August, 1917,  
at the Camp Meeting at Branford,  
Fla., the Lord talked to me again.  
He told me that if I did not preach  
His Word He would take everything  
I had. Yet I did not obey. I would  
get under a burden and cry and pray  
but yet I did not get rid of the words,  
"Go and preach my word."

The next year God took two of my  
little ones to glory, another was  
killed suddenly and the other one  
fell in the fire and was burned. I  
stood on God's Word for the healing  
of her body and the enemy had me  
arrested and took my little girl from  
me. They pronounced me guilty and  
put me in jail. The devil says, "I  
guess I have you now." Brothers and  
sisters, I commenced to see that God  
was doing what He said He would do.

When I was in jail God said to me  
one evening, "Had you rather stay in  
jail away from your wife and babes  
or preach my Word and stay away  
from them?" I looked up and said,  
"Lord, if you will deliver me out of  
this place I will go and preach your  
Word." The Lord let me be put in  
jail to talk to me, and, thank God,  
I have been telling the story ever since  
the Lord delivered me and the Lord  
has been blessing.

Brother, sister, if the Lord has  
been pleading with you to work for  
Him, OBEY HIM.

All the saints pray for me to live  
in the will of the Lord, I am living  
at Alachua, Fla., now. Would be glad  
if some one would come here with a  
tent to hold a meeting.

J. M. Bradley,  
Alachua, Fla.

## IN MEMORY OF

DONALDSON

Mrs. Stella Thompson Donaldson,  
age 26 years and 8 days, departed  
this life on July 30, 1921. She was  
converted in January and joined the

Church of God of which she was a  
devoted member until the end. When  
she died she just closed her eyes and  
seemed to go to sleep. Tuberculosis  
was the cause of her death. We hum-  
bly bow before God and say, "Thy will  
be done." She leaves to mourn her  
death a husband, father, sister, brother  
and other relatives and friends.  
May we all live true and obedient so  
we will meet Stella over on the other  
shore.

A sister who loved her,  
Lucy Thompson,  
Crestwood, Ky.

BARRON

On July 10, 1921, we met at our  
little church for Sunday school and  
preaching service. Among our num-  
ber was Uncle Lee Barron, a faithful  
member of the Church of God and  
the teacher of the Adult Class in our  
Sunday school. Although he was 72  
years old he was very attentive to  
Sunday school. Little did we know,  
as he stood on that day with tears  
of love flowing freely, that this was  
to be his farewell testimony in the  
tabernacle where he had received the  
Holy Ghost about 11 months before.  
But, alas, as we prepared to go to  
church that night he decided that he  
was not able to go out on such a  
threatening night so he stayed at home.

When we returned from meeting  
he called for us to come and pray  
for him. He seemed to get easy and  
went to bed but about 2 o'clock we  
were called to his bedside to pray  
for the last time. We prayed but God,  
who doeth all things well, saw fit to  
take him home to ever be with Him.  
Acute indigestion was the cause of  
his death. The funeral service was  
conducted by the writer and the  
remains were laid to rest in the Provi-  
dence cemetery, three miles from  
Mt. Vernon, Tex.

His pastor,  
S. J. Wood,  
Mt. Vernon, Tex.

## Have Faith in God

Dear Evangel Readers—Greetings in  
Jesus' Dear Name:

I am praising the dear Lord today  
for salvation. Nearly one year ago the  
Lord gave me the blessed Holy Ghost  
and I am not tired of this wonderful  
way. Some of these days Jesus is com-  
ing to take His children home. Oh,  
won't it be grand! I want to go to  
heaven where there will be no sorrow,  
sickness, disappointments nor part-  
ings up there.

My dear mother and father are liv-  
ing in North Dakota. It seems to me  
like I am a long way from home and  
sometimes wonder if I will ever see  
them again on this earth but if I do  
not I will meet them in heaven.

The Lord has been so good to me, He  
opened up the way for me to attend  
Bible school last year. While I was at  
home, I was thinking how I would  
like to come to the Assembly and  
stay for Bible school, but I dis-  
believed it to be impossible. About  
two weeks before the time to start to  
the Assembly, our pastor said to me,  
"Marie, are you still thinking of going  
to the Assembly?" I said, "No, sir, I  
have only \$20.00 and the car fare is  
\$60.00." He said, "I believe you are go-  
ing." I said, "Maybe I am but I do not  
know how I would get there or what  
I would do after I got there because  
I have only \$20.00." He said to me,  
"Can't you trust the Lord?" I was  
ashamed to say I couldn't trust the  
Lord so I said, "Yes, I can trust Him."  
I knew God owned everything and I  
knew He could take care of me. When  
the time came to start for the Assem-  
bly, I was ready to go and you know  
in some way or the other, the Lord will  
provide. I arrived at Cleveland, Tenn.,  
and not only attended the Assembly  
but stayed on and went to Bible  
School.

Brother and Sister Tomlinson took  
me into their home and truly, it has  
been home. They have been so good  
to me and always encouraged me  
when I was the least bit discouraged.

It is so good to trust in Jesus, for  
when we ask Him for help and what  
to do, He always leads us to do the  
right thing. The dear Lord is able to  
help us financially as well as spiri-  
tually. He can do it, I have tried Him.  
When the way looked dark and I did  
not have any money, I would get on  
my knees and tell the Lord that He  
was my Father, that He brought me  
here and now He must take care of  
me and pay my board. In a few days  
I would get a letter from someone  
sometimes it was from people that I  
was not well acquainted with, and in  
the letter there would be a check for  
\$5.00 or \$10.00. I certainly did praise  
the Lord for it, they would say, "The  
Lord told me to send you this," or  
"The Lord put it on my heart to  
send you this and I could not rest un-  
til I sent it." I tell you that I had  
something to praise the Lord for. I  
went to school the rest of the term,  
sometimes I would think I could not  
go on and finish the term, then these  
words would come to me, "O, ye of lit-  
tle faith." I stayed and the Lord took  
care of me.

I want to tell those who are plan-  
ning to come to Bible school this fall  
that you surely will be welcome. There  
are many good people in Cleveland to  
welcome you and Bible students are  
always welcome. Do not say, I cannot  
go, just say, I am going, trust the  
Lord and come. Surely the harvest is  
ripe and the laborers are few. I mean  
to stand true to Jesus and do His  
will.

I want to see souls saved, the time  
is short and we must work fast and  
then when our work down here is  
done, we can meet on heaven's shore  
where all partings will be o'er.  
Yours for lost souls,  
Marie Hudson,  
Cleveland, Tenn.

## Report of Georgia Meeting

The Manor Georgia camp meeting  
and South Georgia Assembly was a  
wonderful success from start to fin-  
ish. The power of the Lord was in  
every service. Many precious souls  
were their way to the cross and were  
sanctified, four also received the Holy  
Ghost and three were added to the  
Church of God.

There were many visitors from all  
parts of South Georgia. The church  
at Manor was built up and the com-  
munity was blessed in a great way.  
There was a wonderful out-pour-  
ing of the Holy Spirit and every  
saint from all parts of the state  
was edified and blessed wonderfully.  
Praise the Lord. There were also many  
demonstrations of the Spirit seen,  
messages heard out and interpreted,  
many were healed that were sick.  
This was really a meeting time among  
the saints of God here.

There were also instructions and  
lectures given to ministers. Also  
lectures on the Evangel and Publish-  
ing House, Orphanage and Bible  
School, were given by Brother S. W.  
Latimer and enjoyed by all. Many  
strong men and women broke down  
and wept as Brother Latimer spoke  
of the little orphans and their care.  
The spirit ran high at this time. A  
drive will be launched in the next  
few days for the erecting of the  
Georgia Home at Cleveland, Tenn.

On Saturday night, July 30th, after  
the sermon by Brother Latimer, the  
saints assembled at the altar for the  
sacrament, afterwards came the good  
old time love feast of feet washing  
with the number of saints being  
seventy. This was a great meeting,  
the memories of which will live on  
for years to come. Praise the Lord.

Your brother in Christ,  
Turner Brogdon,  
Zirkle, Ga.

## Victories Won

Dear Saints Everywhere—Greetings  
in Jesus' Name:

I am glad to report victory won  
for the Church of God at Somerset,  
Ky. We are praising God for Brother  
and Sister Gammon, our overseer and  
pastor. We have had a hard struggle  
with the enemy, but we have over-  
come through many hard trials.

Brother Gammon has been so faith-  
ful ever since he came here the first  
of the year. He has done every thing  
in his power to build up the work at  
Somerset. He first began to send  
laborers out in the work with en-  
couraging words, and to preach the  
full gospel with all the love and care  
that an overseer could. He found the  
tabernacle here in such a place that  
it could not get protection and was in  
an unhealthy state. He started an  
offering for a new church with one dol-  
lar and the Lord has blessed us until  
we have a nice new church house on  
a good lot on Carter Ave. The enemy  
has been raging but the Lord has  
given us great victory for we started out  
to defeat the enemy. We have worked  
almost day and night to get the church  
ready for the State Assembly and the  
sisters praying while we worked.

I am praising God for His power to  
save and heal His children if they will  
only trust Him. I am so glad that I  
ever found the great Church of God,  
the only Bible church. I praise Him  
for rules and a government that will  
bring God's children to the great  
Church of God which is spreading  
like the great wings of an eagle. We  
are looking for great things at Som-  
erset. The church is getting more de-  
termined to stand for the things that  
are clean and pure. I am so glad  
Brother Gammon not only put in the  
first dollar on this church but he  
prayed the first prayer and preached  
the first sermon. I will be sorry to  
see Brother and Sister Gammon leave.

J. F. Abbott,  
Somerset, Ky.

## REPORT

I wish to report another good meet-  
ing held at this place. On July 31st, we  
held an all day tent meeting with the  
old fashioned basket dinner at noon.  
The Lord sure did bless wonderfully.  
We had about twenty saints from  
Middletown, Ohio, and they were  
on fire for Jesus. The power of God  
would fall and the saints would shout,  
dance and talk in tongues and we  
could feel the very presence of Jesus  
in our midst. In the afternoon we  
observed the Lord's supper and  
washed the saints' feet. The people  
there were amazed and crowded  
around to see.

Brother Efford Haynes, our state  
overseer, was with us and preached  
three wonderful sermons. He preached  
the gospel so plain that the devil be-  
came mad and tried to rebuke him  
but he just laughed like any other  
true Christian would have done.  
Thank God for a man like Brother  
Haynes, he is just what South Leba-  
non or any other place needs.

The church was set in order at  
this place April 8, 1921, with four  
members but we now have twenty-  
five. Twenty have been sanctified and  
sixteen filled with the Holy Ghost.  
Our pastor, Brother Clarence Beagle,  
has done much for the people since  
he has been here. I have heard many  
people say that they have learned  
more from Brother Beagle about the  
Word of God than they ever had be-  
fore. Pray for us, dear saints, that  
our church may increase for we mean  
to fight the devil if it does hurt.

Myrtle Neely,  
South Lebanon, Ohio.

## A Thrilling Experience

Dear Brother Tomlinson, and Saints:  
This morning, I feel like I should  
add my testimony to yours.  
Nine years ago last March the Lord  
came into my soul. That year must  
have been a wonderful year of reviv-

val from on high for I meet so many  
who were converted at that time.  
Praise God, they must have been led  
by the hand of Jesus for they have  
been led into sanctification and the  
baptism of the Holy Ghost. They test-  
ified and found that the Lord was good  
and are still going on and on into  
higher things, running the race for  
the high calling of Christ Jesus.

In November before I was saved,  
I had a sore throat and doctored it  
all winter. In March, some of the doc-  
tors who were specialists said that I  
had consumption of the throat. I had  
not spoken in five days and the doc-  
tor told me that my vocal cord was  
completely cut off. By the use of a  
pencil and paper I asked him if it  
could be sewed together but he said  
that there was no operation that  
could do me any good. My tonsils  
were gone and also part of the roof  
of my mouth.

I was raised a Catholic and had  
never read the Bible, therefore, I  
knew nothing about God, Jesus or the  
Holy Ghost.

That night I was in so much misery  
that all I wanted to do was to die. I  
did not think once where I would go  
but I thought out a plan. I thought,  
as the doctors said, I would never  
speak another word as long as I  
lived and I didn't want to live a life  
like that. I had seen deaf mutes and  
helpless people kicked around and  
abused and who became ugly and hat-  
ed other people, so I didn't want to  
live.

At midnight I decided to end it all.  
I was living in St. Louis, Mo., and  
thank God, Jesus was there. I went in-  
to the bedroom, got a revolver and  
held it to my head when suddenly,  
a voice behind me said out loud, "YOU  
ARE NOT FIT TO DIE!" I thought  
some one had gotten in the house al-  
though I had locked the doors and  
windows. I put the revolver away and  
searched the house but did not find  
anyone. The neighbors were all asleep.  
Finally, I said to myself, "I am not  
going to be fooled again. I will wait  
till daylight, find the river and make  
a clean sweep." Just then it seemed  
as if some one ran up and hollered  
in my ear and the breath went all  
over my face, "YOU ARE NOT FIT  
TO DIE!" I knew they could not get  
away that time so I turned around  
quickly. I asked myself what it could  
be when, like Saul, I realized that it  
was God. Praise His name.

I got down on my knees and prayed  
for an hour I suppose. All I remember  
saying was, "Lord, if you will cure  
me and bring my voice back and save  
my soul, I will always do all I can for  
you." Dear ones, He healed me that  
minute, saved my soul from sin and  
brought back my voice and, praise  
God, I still have it. I could not pray  
out loud before He healed me but God  
heard where there was no sound.

When the folks came home and  
asked me how I was, I answered out  
loud and told them I was alright.  
The next day I went to the butcher  
shop and ordered a big beef roast. The  
butcher asked me what had happened  
and I told him that God had healed  
me. I baked the beef roast and cooked  
some potatoes and sat down and ate  
—the first time I had eaten solid food  
in nine weeks. God had done a perfect  
work.

Since that time, God has sanctified  
me, filled me with the Holy Ghost and  
led me into preaching. We now have  
a Church of God here and I am in it.

In reading the Church of God paper  
I see that they want preachers in  
Michigan and I am all fired up as my  
people live there. I would like to go  
back there with the good news of ho-  
liness but I am a widow without  
means. I want all the saints to pray  
that God will have His precious way  
in this matter. My people are all Cath-  
olics and they need salvation. I know  
God will work through me for He has  
done it before, so, dear ones, pray to  
that end for Jesus sake.

Your sister in Christ Jesus,  
Alice Lucas,  
Joplin, Mo.

## Praising God for His Healing Power

Dear Brother Tomlinson, and all the  
Saints Everywhere:

I am praising and thanking God  
for full and free salvation. I thank  
God for His great healing power that  
heals the lame and causes them to  
walk again. Praise His name!

I have been in this way only four  
months. I praise and thank God for  
this wonderful Bible way of holiness,  
that I ever saw the light on it and  
accepted. Praise His name.

I praise God for the Church of God  
at Dunn, La., it is on fire for God  
and doing great work. Pray for me.  
Your brother in Christ,  
A. Q. Fonder,  
Dunn, La.

## Serve God While Young

Dear Evangel Readers:

I am thanking God today for this  
great privilege of serving Him and of  
having the presence of the Holy Spirit  
every day. It is just grand to give  
your heart to Christ while young and  
although I am only fifteen years old,  
I fully realize that the pleasures of  
this world are not to be compared  
with the joys of salvation, saying  
nothing of the joys beyond. Dear  
friends, my heart swells with love for  
you and I am anxiously awaiting the  
time when we will win the last vic-  
tory to be won and we can gather  
around the throne of God to praise  
His name through the countless ages  
of eternity.

Your sister in Jesus,  
Ruth Ransone,  
Wimauna, Fla.

## LIFE, INCIDENTS AND EXPERI- ENCES OF LOUISE WERNER

Written by herself  
is the title of a booklet of sixty-one  
pages.  
This booklet tells of God's power  
to deliver a dope-fiend from the pow-  
er of the devil, and gives other thrill-  
ing experiences.  
Price post paid .....15c.

## The Great Evangelist Wins an Italian Poet

What a wonderful place the Bible  
has in Evangelism! Throughout the  
length and breadth of America there  
are enthusiasts for the work of the  
American Bible Society because they  
believe, with it, that the Scriptures  
themselves form the most effective  
missionary ever known. The vitality  
of his belief is constantly strength-  
ened by such testimonies as the fol-  
lowing, related at the annual meeting  
of the British and Foreign Bible So-  
ciety, by a pioneer missionary and  
translator of the New Testament,  
who says:

"Let me tell you of Giovanni  
Papini, a poet, a philosopher, the  
most brilliant writer of Italian that  
is living to-day. His story is very  
significant; you have this most bril-  
liant of living Italian writers confess-  
ing to the world that he has found  
Jesus Christ, and found Him through  
reading the pages of the New Testa-  
ment. He tells us that from his earli-  
est youth he had a feeling of repul-  
sion from all religion, from all church-  
es. He grew up absolutely devoid of  
faith. Then came the war, and for  
Papini, as for thousands of others,  
it meant a spiritual crisis. What was  
the meaning of it all? He was dis-  
mayed by the horrible tragedy. He  
ceased to write, and plunged into a  
re-examination of the histories and  
philosophies, the wars and migrations  
of peoples, the rise and fall of civ-  
ilizations, the law and customs and  
religions of mankind. He studied  
them all to find a clue to the mean-  
ing of things. He found that all the  
endeavors made by men to install an  
ephemeral happiness on earth had re-  
sulted only in deluging the earth with  
blood and tears. Then it occurred to  
him that perhaps after all there  
might be something that would throw  
light upon his problem in the neg-  
lected New Testament, and he came  
to the New Testament with a heart  
full of desire, full of hope, and he  
tells us that he has found there cer-  
tainty and peace. With all the fervor  
of an apostle Giovanni Papini today  
is preaching, through his pen, the  
Gospel of the Lord Jesus Christ."

## Following Jesus

Dear Brother Tomlinson, and All  
Saints Abroad—Greetings in Jesus'  
Dear Name:

I want to sound a note of praise to  
God. I am saved, sanctified and filled  
with the Holy Ghost with the evidence  
of speaking in other tongues as the  
Spirit gives utterance. I praise the  
Lord that I am a member of the dear  
old Church of God and it just suits  
me.

I was saved about one year ago and  
joined the church and thought I was  
in the Church of God, but the dear  
Lord sent Brothers F. J. Crowder and  
T. L. McLean here and I soon saw that  
I was not in the Church of God.  
Praise the Lord. I came in and am  
still going on the narrow way and it  
gets better all the way. Though we  
have had many trials and tests, the  
dear Lord has brought me safely  
through and I still have victory in my  
soul this evening and want to follow  
the Lord all the way from earth to  
heaven.

I want all the saints to pray that  
I may get stronger in the Lord, I  
feel so little when I read the good  
sermons in the little paper. It cheers  
my soul many times and brings tears  
and joy. Glory to God in the highest.

I want the saints to pray for my  
husband to be sanctified and filled  
with the Holy Ghost so he will be  
able to overcome in these last days  
for I want my family to be an un-  
broken family around God's throne.

I am praising the Lord for His  
great healing power. He has been our  
Healer for over four years. Praise  
His name.

All pray for me to stay close to the  
Lord and be ready to go when He  
calls for me.

Your sister under the blood,  
Bertie Fleming,  
Toms Creek, Va.

## SONG BOOKS

Church of God Songs  
Single copy .....\$ .25  
Per Dozen .....\$ 3.75  
His Voice in Song  
Jehovah's Praise  
Single copy of each ..... .40  
Per Dozen of each ..... 4.00  
10c.

## Wonderful Miracle in Michigan

Greetings to the Saints in Jesus'

Dear Name:  
We have been holding meetings  
here and God has been crowning our  
efforts with success. Six have been  
saved and many others have stepped  
out into the true light of God. One  
lady who had just recently given her  
heart to God was struck with light-  
ning—and was dead. Her husband,  
being



## Visions of Heavenly Glory

(The editor gives place for the part of the following that refers to him personally somewhat reluctantly, but for the respect he has for the writer and fearing he might grieve the Holy Ghost by rejecting it he submits and lets it go for what it is worth.)

To Brother A. J. Tomlinson, and All the Dear Saints Scattered Abroad—Greetings in Jesus' Precious Name: I love all of you. I am a member of the glorious Church of God, at Dividing Ridge, with headquarters at Cleveland, Tenn.

On the 26th day of August, 1913, at the noon hour service held in a brush arbor near Goldpoint, Tenn., I was gloriously sanctified, the blood and life of Jesus were applied to my soul and body and oh, such heavenly glory came into my life. My whole being was changed into a spiritual praise such as I had never experienced before. My soul was overflowing with heavenly glory and spiritual praises. After my soul and body had been purified by the sanctifying blood and love of Jesus and amidst shouts of spiritual praises, the power of God came on my body and I fell prostrate in the sawdust agonizing with God for the baptism of the Holy Ghost. Glory to God! I saw the fire as it came down from heaven, it passed all through my body and settled on my heart and my tongue was employed in speaking spiritual praises to the glory of God in the unknown tongue as in Acts 2:4. Glory to God, He sweetly abides. Alleluia, for the Lord God omnipotent reigneth and I am in the great Church of God, that the gates of hell cannot prevail against, fasting, praying and shouting praises to our God.

I have now come to the sacred parts of my experience. A few days ago, I went up on the hill to fast and pray to our God. Some time in the evening whether in the body or out of the body I cannot tell, God knoweth. In this state of my experience I was surrounded with smoke that filled the air and hid everything from my view and I was standing on the brink of the bottomless pit of hell. I saw the flames of the fiery billows as they leaped and rolled. The Holy Ghost took my tongue and oh, such wailing, I have never heard before. Oh, my God, is this to be the final abode of poor lost sinners?

Next Jesus appeared in heavenly power and glory as He was here on earth with great multitudes around Him. I saw my Jesus as He healed all manner of sickness and diseases among the people and oh, what a time the people had, old and young rejoicing together, this God is our God, He will be our guide even unto death.

As this scene passed away, I was looking toward the east and the heavens departed. I saw my blessed Jesus coming back to earth in the brightness of His heavenly glory and the open space was filled with heavenly saints all dressed in white. There was a bright light of heavenly glory traveling before them that set the air in motion like that of the quickening Spirit of God's eternal life on our bodies. Glory to God! Glory to God! How I wanted to rise and meet them and help to crown Him King of kings and Lord of all. The Holy Ghost said, "Wait awhile and you shall see Him come in like manner as He went away and you shall be caught up together to meet the Lord in the air and ever be with the Lord." Glory to God in the highest and on earth peace and good will to man. Before you lay this away read John 16:12-15, and see if Jesus is doing what He said He would do. Oh, Glory to God.

To all the elders, bishops, pastors, deacons, evangelists, saints and all people of all nations of the earth, be it known unto all of you, the Holy Ghost through the light of God's eternal truth has revealed to me that Brother A. J. Tomlinson is the greatest man on earth so far as the spiritual work of the Church of God demands. All earthly honors conferred by men soon pass away but those heavenly honors conferred on our General Overseer are spiritual and eternal and I am sure He feels the great responsibility resting upon Him. Our God never makes a mistake. God in selecting a man to place as General Overseer of His Church here on earth passed by kings, princes, cardinals, priests, presidents, congressmen, governors, lawyers, doctors, the high, the low, the rich, the poor, the learned, the unlearned, God passed by all peoples of all nations until He found Brother A. J. Tomlinson, an humble spirited man with whom He could trust the watch care of His Church, the greatest organization on earth. Other men would have loved to have had this title of heavenly honor, they were not God's choice God knows best.

Let every man abide in His calling and obey them that have the rule over him. Thank God for giving us such an humble spirited man for our General Overseer for the great Church of God with headquarters at Cleveland, Tenn.

In the name of our God, I appeal to every millionaire, the rich and the poor who are able to contribute. Will you help us rescue lost souls from the eternal burnings of hell? God bless the people. I believe you are going to do this for the glory of God and your soul's eternal welfare. If you could stand on the brink of eternal ruin and see the flames dashing and rolling and hear the awful wailings as I heard it, you would say, "Yes, I will help." I expect to meet this testimony at the judgment.

"For thus saith the Lord of hosts: Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land: And I will shake all nations, and the desire of all shall come: and I will fill this house with glory, saith the

Lord of hosts. The silver is mine, and the gold is mine, saith the Lord of hosts. The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts." Hag. 2:6-9.

Glory to God, the Holy Ghost is vibrating with heavenly glory on my body now. Amen. Alleluia. Glory to God.

J. F. Raulston,  
Hixson, Tenn.

## REQUESTS

Mrs. I. H. Marks, Ft. Myers, Fla., requests prayer for her healing.

Walter R. Browning, Arcadia, Fla., requests prayer for his family to be saved.

Lizzie Hughes, Cartersville, Ga., requests the saints to pray that God will heal her.

Mrs. Sarah Turner requests special prayer for her two daughters to be healed of pellagra and be saved.

Lissie Price, Goin, Tenn., wants the saints to pray that God will heal her. She is very sick.

Mrs. Maggie Harris, Rome, Ga., requests prayer that her loved ones may be saved before it is too late.

H. N. Bostwick, Pulaski, Va., requests prayer for his son to be healed of stomach trouble and saved.

Willie Yarbrough, Wedowee, Ala., requests prayer that God will give him the Holy Ghost.

Ranzy Ayers, Russellville, Ala., requests prayer of all the saints that he may be healed of stomach and eye trouble.

Mrs. Mary E. Fletcher, Plant City, Fla., requests the saints to pray that she may receive the gift of healing.

Irene H. Bell requests prayer for those in her family who are unsaved and that she may be able to do more for God.

Lucile Bostwick, Marietta, Ga., wants the saints to pray that the Lord will straighten her crippled feet and give her more faith.

Med Guilett, Truman, Ark., requests prayer that God will send a Spirit filled preacher to that place as there are false teachers there.

Orrin J. Day, Cheboygan, Mich., requests prayer for Mr. Mike Galaygur and Mr. Norman Oxley to be completely healed in both soul and body.

Mary Howell, Fostoria, Ohio., requests special prayer for a woman who has lost her mind, also for some sick women at that place to be healed.

Mrs. J. W. Lowery, Lamison, Ala., requests prayer for her cousin to be able to walk. Also pray for her brother and wife to be sanctified and to accept the light on the Holy Ghost.

Chimus Sutter, West Point, Ky., requests prayer that if it is the Lord's will, his wife will come back to him and raise their children. Also pray that he may be sanctified.

Mrs. Alpha Core, Onville La., requests prayer that her husband may be saved, sanctified and filled with the Holy Ghost and that her aunt will be healed of cancer and receive the Holy Ghost.

J. E. Melton, Bluff City, Tenn., requests prayer that he may be filled with the Holy Ghost, that his wife may be saved and that his mother, brothers and sister may see the light on the Holy Ghost.

## Special Call for Prayer

Dear Brother Tomlinson: I have a request for Mrs. Susie Doyle who is in a terrible condition. She has become entangled in Spiritualism and witchcraft but did it ignorantly and she wants to be delivered from it. We prayed for her and felt the power of God wonderfully while there but she has requested prayer from all readers of the Evangel. She is surely in an awful condition. I never met one so pitiful. It is pitiful to hear her story of same.

We feel God will deliver her for His glory in this city. She has been visited by ministers from the common churches and she has been to doctors for treatment. Doctors thought it was her mind but not so, we learn from talking with her that her mind is alright with the exception of being demon possessed. There is nothing impossible with our God.

Yours with love,  
Orrin J. Day,  
Cheboygan, Mich.

## CHRISTIAN HEROES AND MARTYRS OF THE WORLD

A history of the progress of Christianity from Bible times to latest period of persecution. Lives of the apostles, martyrs and celebrated men of centuries and ages, who suffered for the

NEARLY 600 PAGES

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Price Cloth Binding, post paid \$1.50

## NOTICES

I would like to know the whereabouts of Brother Wiley Stewart.  
A. J. Dupree,  
Calhoun, Ga.

For Sale—A good 30x60 ft tent just set three times. It cost \$220.00 and has a good sack to ship it in. If you are interested, write me.

J. C. York,  
1316 Grand Blvd., Hamilton, O.

I have a good tent for sale. It is 30x48 ft. with ropes, block and tackle. Worth \$250.00 but will sell for \$125.00 cash. If you want this bargain write me at once.

W. R. Messer,  
Kannapolis, N. C.

I have a Remsho Typewriter made by the Remington Sholes Co., which I will sell cheap. Any one wishing to buy write me for price.

W. A. Walker,  
Gen. Del., Dayton, Tenn.

The annual meeting will begin Aug. 25th at Branford, Fla., and will continue 10 days or longer. D. V. The ministers present will do the preaching. Come and help us enjoy the feast.

J. W. Culpepper, dist. overseer,  
Lake Park, Ga.

Is there any Church of God man in a good place interested in a hand to work on farm or at public works? Three in family. Little boy (age 11 years) can do some work also.

L. P. Luna,  
R. 2, Smithville, Tenn.

We expect to have another revival in Nashville, Tenn., beginning Sept. 11th. We are expecting Brother L. A. Richard of Pratt City, Ala., to be in charge. Any one else who has his whole heart in the work will be welcome. We earnestly request the prayer of the saints for this revival.

T. A. Richard,  
1414 Joe Johnson Ave.,  
Nashville, Tenn.

Beginning on the 12th of September, Brother Whit Alford and wife have requested that the Church at Dora, join them in fasting and prayer for the healing of their child who has been afflicted with epilepsy for eight years. If any one desires to, or feels led by the Lord to come and join us you will be welcomed and appreciated.

F. T. Lantrip, treasurer,  
Dora, Ala.

Wanted—A good man who can cultivate 35 or 40 acres of land. Have a good 5 room house and plenty of out buildings; good water and pasture. Three quarters of a mile to school; one and one half miles to R. R.; have R. F. D. route. It is four miles to Church of God, one mile to M. E. Church, South, and one and one half miles to Baptist and Methodist churches. Write me at once.

Mrs. R. D. Fowler,  
Holly Springs, Ga.

The church at Copper Hill, Tenn., wants to know the address of E. C. Raper.

Lovingly,  
L. F. Turner.

This is a new saw mill town and we have a new church built here. We would be glad that some help would come this way. We want a Church of God preacher to come here. We surely do need a revival. Your brother under the blood,

T. C. Wiggins,  
Ravensford, N. C.

## BATTLEFIELD

We closed a three weeks meeting at Piedmont, S. C., with good results; 32 being saved, 9 sanctified, 1 baptized with the Holy Ghost and 4 were added to the Church. Others are to come in later. Brothers Ed Johnson and Ed Harris assisted in the meetings, reports Nettie M. Hamvey, Pelzer, S. C.

We have just closed a three weeks meeting near Blythe, Ga., 4 saved, 3 sanctified and filled with the Holy Ghost. The rain hindered but we praise God for heavenly blessings that were showered down upon us, reports R. E. Hamilton, Matthews, Ga.

I have just closed an eight days meeting at Turkey Creek, Fla., a new place. Meeting was held under a brush arbor. Good crowds attended and two were sanctified and one baptized with the Holy Ghost, reports G. R. Sanders, Tampa, Fla., station No. 3, Tampa, Fla.

## Signs Following

God is pouring out His Spirit in meetings here—signs following believers, confirming His Word—tongues, casting out devils, laying hands on the sick and the recovery etc. Expect a good harvest, never heard of such meetings before as we are having now, reports T. P. Cotnam, Walling, Tenn., R. 1.

## NOTICE

To Whom This May Concern:

Any minister, clerk or member wishing a notice, request, report or any writing to be printed in the Evangel of a certain date should send writing to the Evangel office at least two weeks before that date, to insure getting them in the paper on the date desired. This applies more especially to notices of meetings and requests for the sick.

## REPORTS

The Lord was wonderfully with us in a meeting near Quin, Mo. Brother Pinkley was with us and set the church in order with eight members. Brother W. M. Reed and pastor had a baptizing at Black river, which the Lord blessed in many ways. We are expecting many others to join us in the great Church of God soon at Ogasville, near Quin, Mo.

Your brother for lost souls,  
Walter A. Foster,  
Quin, Mo.

I have been requested to report a meeting held here by Brother C. S. Tinsley.

We had a wonderful meeting here. It is a hard place but Brother Tinsley caused many to open their eyes. He is on fire for God and is out for lost souls. He has thrown the light on people so plainly that they can't help but see it. One was saved, one saved and sanctified and four received the blessed Holy Ghost. And, praise God, I was one of them.

Your unworthy sister,

Mrs. Orphie Martin,  
Leesville, Va., R. 1.

Brother James R. Smith and myself have just closed a twenty-five days meeting at Pickwick, Miss. The Lord was with us from the beginning. The saints shouted and danced under the mighty power of God.

Several were saved and sanctified and five received the Holy Ghost, twelve followed the Lord in water baptism and thirteen were added to the Church of God.

Many are looking this way and the church was strengthened.

Your brother in Jesus,  
Walter McNabb.

I have been holding a meeting at Moody Springs, eleven miles west of Jesup, for the past two weeks. We are having a good meeting, there have been 13 saved, 15 sanctified, 7 baptized with the Holy Ghost, 2 or 3 healed and 13 added to the great Church of God.

The Odessa meeting ran only one week on account of bad rains and roads. We closed until later. There was 1 saved, sanctified and baptized with the Holy Ghost and 3 added to the great Church of God. Pray for us.

Your brother for the lost,  
J. B. Sewell,  
Jesup, Ga.

We have just closed an eight days meeting at Harmony church, near Natal, Ga. The writer was in charge of the meeting and did most of the preaching. The Lord blessed and saved 8, sanctified 12 and filled 10 with the Holy Ghost and 8 were added to the Church.

My wife, daughter and myself walked ten miles from our place to begin meeting and after three days we sent back to Mt. Zion church for a band of workers to come and help us. The Lord put His seal on every service and the house was crowded every night. Mockers fell in the altar and were saved, sanctified and filled with the Holy Ghost.

M. F. Phillips,  
R. 1, Blairsville, Ga.

The meeting has just closed at Lawrenceburg, Tenn., route 5. This is a hard place but the Lord blessed. The Lord manifested His power in many different ways and many people were convinced that this is the way. One was sanctified and an eleven year old girl received the baptism of the Holy Ghost. Brother Tom Sensing and the writer did most of the preaching while Sister Zelma Sensing did excellent altar work. The night before the meeting closed the enemy tried to run us off by throwing rocks and shooting at the house but Brother Sensing preached right on.

Yours for lost souls,  
Mary Gibson.

Since the church was set in order here April 10, 1921, and Brother John B. Baney became pastor, we have had several saved, sanctified and baptized with the Holy Ghost, and spoke in tongues. Eight were baptized in water. The enemy has been enraged.

Brother Baney began a meeting at a private home and a howl arose so the marshal of this town had him to move the meeting to a church building near by. People kept quiet until the preaching touched their lives, then they threw eggs through the window at Brother Baney and even threatened his life. But their threats did not stop the meeting nor does it daunt the church's progress. Praise the Lord, He is working mightily at this place.

A. J. Holtzhauser, church clerk,  
Mountain Grove, Mo.

God wonderfully blessed in the tent meeting which has just closed at Havre De Grace, Md. He seemed to draw the people out to hear His blessed Word. One young man was sanctified and healed of consumption after the doctors said he was incurable. I want the saints to pray for the people at this place; they have a form of godliness but deny the power. Brother Walter Johnson was with us for one week and he was on fire for God.

Your sister in Christ,  
India M. Gowndy,  
Phil., Pa.

We began our revival here July 2nd, and continued for twenty days. Brother M. W. Letsinger in charge the first ten days. He surely did some good preaching and the Lord witnessed with His power which gave a great victory.

Five were saved, four sanctified, two received the Holy Ghost, three were baptized in water and four

## Two Whole Years Have Gone By

MORE than two years ago we made the first announcement of the Correspondence Course of Bible Study through the Evangel. At the first announcement nearly five hundred people wrote for the catalogue describing the course.

On October 1st 1919 the first class started. It is now nearly two years since the school began work. All this time we could have had you in the Bible Class just as well as not. By this time you would have completely forgotten the cost of the course.

But you would not have forgotten the results.

## Nearly 100 Souls Brought to Christ in Three Weeks

One of the Bible Students in the Correspondence Course decided when he got through the 17th lesson of the course that he ought to put what he had learned to work. He rented a vacant hall at his own expense, without any ordination papers he went to preaching. The first week he didn't have much of a crowd; the second week it began to increase. AND IN THE THREE WEEKS THAT FOLLOWED nearly 100 were saved, and of this number about half were baptized with the Holy Ghost and began to speak with other tongues as the Spirit gave utterance.

This young fellow worked every day. He didn't lose a day from work during the meeting. Some of us feel that those 100 souls are worth the whole course AND EXCEEDINGLY MORE.

## Don't Let Another Year Slip By, Begin to Be A Soul-Winner

We have a class of students to begin September 26th. That is the best time of the year to begin, for you can go right through the fall and winter months—and by next spring you'll begin to "come out" as a Christian worker.

You study at home. No loss of time from work, or your home duties. And besides people that put in some evenings in study of the Blessed Bible soon become more successful in their everyday work—more efficient, more conscientious. I urge you not to put it off another day. If you haven't seen our catalogue, write for it immediately. It's free.

## BIBLE TRAINING SCHOOL

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Please send me a catalogue of the Correspondence Course, as announced in the Evangel.

Name .....  
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Reprinted from last week's Evangel for the benefit of those who overlooked it, and for new subscribers to the Evangel.

added to the church. The saints were edified and seem to be wonderfully encouraged.

We have services every Wednesday night, Saturday night, Sunday school at 10:00 o'clock Sunday, preaching at 11:00, also Sunday night. Many people are looking toward the Church of God. We are looking for a great harvest before the year is out.

Yours out for lost souls,  
T. A. Richard,  
1414 Joe Johnson Ave.,  
Nashville, Tenn.

It has been a great pleasure to have Brother Doss here at Lawton to preach the Word for us. The power fell and several were saved, six sanctified and baptized with the Holy Ghost and one followed the Lord in water baptism. The Church of God was set in order with seventeen members.

We had sacrament and feet washing. A little nine year old girl gave out a wonderful message. The Word was given out in such a way as to cause people to search their Bibles. People tried to run Brother Doss out of the town but he stayed till his work was finished and it was time to leave.

Pray for the people at this place and for us to get a place of worship. Your sister in Christ,  
Celia Pippins,  
Lawton, Okla.

Just closed a meeting at Weatherford, Tex., with good success for a hard place. All kinds of doctrines had been preached there. We had to preach over it all and convince the people that there is a church that is clean and when the line was drawn and the church set up it convinced the people and they have turned their hearts toward the highway. Five were saved, nine sanctified and five received the Holy Ghost. The church was set in order with nine good members and more to come in later. Later five were baptized in water.

Brother Melvin Drake and wife were with us three nights, which was appreciated, and Mother Eaty was with us at the last.

Yours for Jesus,  
Geo. Asher and wife,  
Dodd City, Texas.

As it has been a long time since I have written to the Evangel, I feel like it would be pleasing to the Lord to tell some of the good things He has been doing for us during the past two years.

On Nov. 25, 1919, I was appointed pastor over the church at West Frankfort, Ill. At this time there was a small membership with no place to worship except a small store room. Some of the members were discouraged and expressed themselves as feeling that there was no use in trying to continue any longer in the work. One person told me that I might as

well go back to the place that I came from, that the people at West Frankfort would not support me and would starve me out. Besides this our worshiping place was in what was considered the worst part of town, which was said to be inhabited by lewd women, bootleggers and gamblers. In spite of all this we moved our family right into that part of town, which was known as Mexico on the account of the rough people there.

I took my Bible which is the Sword of the Spirit and began to wage a warfare against the devil. God began to work and the devil did, too, but we just kept on. The saints were encouraged, the public was stirred and the power of God began to fall. Souls began to yield to God until many had prayed through and were saved, sanctified and filled with the Holy Ghost.

Our little crowds could no longer get into the little hall. It was necessary for something to be done. It was suggested that we build but some said we were not able while some said, "We are able, let us rise up and build," and build we did. A beautiful edifice was erected at a cost of \$4,400, and on May 1, 1920, we had our first service. In the new building which lasted all day, dinner being spread, God poured out His Spirit in a wonderful way, one received the Holy Ghost that day. One year from that day we had a dedication service with Brother Llewellyn in charge. On that day the church was paid for. Glory to God who deserves all the honor, and today the Church of God people are no longer looked to as the trash of the town but are looked to as the people of God. The business men of our town refer to our folks as being an honest people; their credit is good. Today instead of their being only a few discouraged saints there is a membership of nearly a hundred saints that are full of the fire and glory, and instead of this part of town being called Mexico it is now called by a more beautiful name, Park View. This has been accomplished through the fidelity of the saints of God and their loyalty to Him who gave Himself for us; I trust this will be encouraging to others who are in the fight for TRUTH and RIGHT.

Yours in the battle till Jesus comes,  
John Attey, pastor,  
West Frankfort, Ill.

## GEMS OF RELIGIOUS TRUTH

By L. Howard Julliat.

This is a book for the times and every body should read it. This book contains writings by this great man of God compiled by his wife since he departed to be with his Lord. Prices Cloth Binding ..... \$1.00  
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## Ten Thousand Pulpits Are Expected Vacant

These pulpits are being filled today by Protestant Ministers, but are expected vacant—Who shall fill them?

There are hundreds of Gospel messages being delivered from these pulpits every week, and no doubt thousands of hungry souls are led to Christ as a result.

Only a few months and these pulpits will be idle because of the lack of students to fill them—thousands and thousands of hungry hearts will be without the Gospel.

### ARE YOU PREPARED TO FILL ONE?

Many young men and women in the Church of God have been feeling for some time that Jesus would have them do Christian work, but they have never had instruction as to how to be a worker for the Lord—they are not prepared. They are not ready to begin this great work now—they need training.

### Here is Your Opportunity

If you have been troubled because you have not had the privilege of preparing yourself for Christian work—HERE IS YOUR OPPORTUNITY. The Church of God Bible School was especially instituted to prepare men and women for better Christian work.

Send for full information about the school. Just send the coupon below. BUT SEND IT NOW, so you can be in plenty of time to begin with the next term which starts soon.

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#### The Beauty and Pleasure of Fellowship (Continued from page one)

and says, "God is faithful by whom ye were called unto the fellowship of his Son Jesus Christ our Lord." This is to say that we are not only expected to have fellowship with each other, but also a divine fellowship with the Son of God.

This means much. It is a high calling. Joint relationship with heaven's King. Have communion with Him. A feeling of joint interest. We are to have an intimacy with Him. Then, as if both to explain what fellowship is, and also its importance, the great apostle says, "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment." (1 Cor. 1:10.) Here is Paul's description of fellowship—all speak the same thing, no divisions, but perfectly joined together and in the same mind.

Here is intimacy—joint interest or feeling. This is like Ezekiel's living creatures and his wheels. "When the living creatures went, the wheels went by them; and when the living creatures were lifted up from the earth, the wheels were lifted up." (Ezek. 1:19.) "The spirit of the living creature was in the wheels." This is what makes the close relationship with Christ. The Spirit of Christ is in us. And it is the same spirit in two persons that makes the fellowship complete. Without this same spirit the fellowship is not perfect. One of the main reasons for the perfect fellowship among the members of the early Church was that they laid everything aside but the service they felt they owed the Lord. They, like Caleb of old, wholly followed the Lord. Two persons that wholly follow the Lord will have fellowship. They can't prevent it. Fellowship can only be broken when one or the other or both fail to wholly follow the Lord.

The apostle John was a believer in fellowship. In one short chapter of ten verses he mentions fellowship four times. He shows the conditions of fellowship. Between individuals the conditions are walking in the light. "If we walk in the light, as he is in the light, we have fellowship one with another."

(1 John 1:7.) According to this statement then if fellowship is broken some body has failed to walk in the light. They have failed to move on. There is no standstill in the Christian race. If two persons have been very intimate and have been in close touch or fellowship with each other, and had that joint interest or feeling, and it is discovered that there is a little estrangement existing, or a distant feeling creeping over them or either of them, it is time for an examination to be made. Some body has gone wrong. It may be very little, but if it is enough to remove that tender mellow feeling that once existed it is enough to make some body uneasy. A word, or a sentence, or a group of words spoken out of the bounds of charity will cause a little hitch or break in the spirit of fellowship. And this can be felt by the innocent party although he may not have heard a thing about it. He may go on over it and show perfect love for his fellow and his fellow may bridge over and do the same way and seem to be all right outwardly, but the little hitch is there and both parties will feel it.

I am stepping now on sacred ground. This is the fine point of the Christian religion. It is like the cooing of a dove. The least little attraction stops the cooing, and a very little more noise or disturbance will cause the bird to fly away. I feel the sacredness of the experience now heaving in my bosom. There is no use to deny or hide these little frictions, they are felt by the innocent as well as the guilty one. But a wise man, and one that is deep in the love of God will suffer the grief and say nothing about it until a proper time if that proper time ever comes. A deeply spiritual man will not begin to nag at his fellow and accuse him at such a time, but he will love him and act toward him as if he feels or knows nothing about it, but he knows it all the time. Oh, the beauty and pleasure of that fellowship that is perfect and not broken to the slightest degree!

John's other fellowships lead us deeper. He declared that we may have fellowship with him, and furthermore states that his "fellowship is with the Father, and with his Son Jesus Christ." This state of affairs puts us in close communion and sweet fellowship with divinity. How

sacred the footing we are on now! And he further states that this close relation brings fullness of joy. What is more beautiful? What can give more pleasure than such wonderful knowledge as this? Where can it be found? Then how necessary it is that our words be seasoned with love and sacredness so we will never disturb the cooing of the dove or go further and drive her away!

We now move up quietly and go a step further on this holy ground upon which we are now building. Paul mentions something about "the fellowship of the mystery," and explains that this has been hid away so that it was not easily found. And these hidden things are only to be opened to the Church and by the Church. There now, we have been very careful, but the step has been taken and we are up to the Church that is a mysterious mystery to many. Now look over and get a glimpse of the principalities and powers in heavenly places. Discover, if you will, "the manifold wisdom of God." Then another little move with scarcely the movement of a muscle and you pass over into that beloved resting place that Paul names "rooted and grounded in love," where you "may be able to comprehend with all the saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge," and only a little stay here and you may "be filled with all the fulness of God."

Oh, don't you feel the sacredness of the place? Will you ever want to leave it? Would you ever think of saying the least word about or to a brother that would prick the tiniest hole in the bond of fellowship that binds so sweetly together in that sacred state of "one heart and one soul?" No, no! Not as long as you remain in this sacred place covered and protected by God's omnipotent hand. (John 10:29)

While over here in this sacred place where the dove of peace is constantly cooing undisturbed you will begin to see why Paul was so free to say that God is "able to do exceeding abundantly above all that we ask or think." And you will better understand the "glory in the church." The fellowship over here is undisturbed. I feel that I am now in this sacred spot and am loathe to leave it although the hour is late. My heart is melting with love. My eyes are moistened with tears. The fellowship, O the fellowship! Fellowship with John, with Jesus, and with all who dwell in this sacred spot. Who would dare to speak a word of criticism that would stop the cooing of the dove? I'm sure no one over here would dare do that. If such words are used they come from lips outside this beautiful heavenly atmosphere. Not even unkind thoughts are entertained over here. It is a broad ocean of heavenly love and glory where rasps, criticisms, faultfindings, backbitings never make their appearance. It is love, sacredness, honey and butter over here. Come, and let us evermore abide!

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#### HAVE FAITH IN GOD—HEB. 11:22

By Mrs. B. L. Shepherd

There has never been a time since the days of the apostles that God's children need to have undaunted faith in God, as they do now. We have been preaching for years that the tribulations are about to come upon the world and have magnified the sufferings of the Christ and His followers, and now God is giving us a chance to show our colors.

We should keep the thought uppermost in our minds that we are spreading God's gospel to God's people and if God has chosen us to tell it we should have faith enough in God to believe He is back of it to defend and protect His own words and also to take care of His laborers.

In Matt. 20, Jesus gives us a parable of how God calls His workers into the harvest and tells them He (God) will pay them what is right (verse 4). The trouble with a lot of laborers today is the fact that the spirit of the world is getting a hold on them. The world is organizing into labor unions to demand more for their work than it is really worth to the one who hires them. I fear that many of our preachers are expecting more for their labor than their service is worth to the Lord and His Church.

We sometimes say we are cutting with a two-edged sword and if so let us see a few Scriptures and consider them for a few minutes. I doubt if there is a preacher in the Church of God but what at some time has used the text found in Matt. 4:4, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." We use this Scripture as a foundation to build our doctrine of justification, sanctification, baptism of the Holy Ghost, and divine healing, tithing, Church of God, feet washing, and, in fact, all we teach. We show our congregation how they take a few Scriptures that suit them and leave out others that are just as important. We jump and pound the pulpit and leap and shout our text over and over to do our best to make them see how far short they are when, if we will search ourselves we will find a good number of "words that have proceeded out of the mouth of God" that hit us as well as the ones we hurl at our congregation. God help us as ministers of the gospel, who claim to be carrying a full gospel to see where we are short ourselves.

Do you know, fellow laborer, that we have come to a time when we just have to look up and "have faith in God?" Let us go back to the teaching Jesus gave His disciples in the sermon on the mount, when He first called them to the ministry. He wanted to impress the fact that they must forsake all before entering into the ministry. Matt. 10:37, "The very first lesson He tried to teach them was a lesson in faith and more beautiful words can be found nowhere in the Bible, than the ones He used in Matt. 6:25-34. Now take courage and preach to yourselves as hard from these Scriptures as you do to your congregations, from Matt. 4:4. I know where a lot of trouble lies and I am fearless in saying that it is the fact that some of our preachers have gotten their eyes on the loaves and fishes instead of poor lost souls that are sinking into an awful hell.

Brother, sister, look up, the awful sufferings and hardships the apostles and even Christ Himself went through to get this gospel to the lost and see if you are following in their footsteps.

Paul tells us of some of the sufferings the saints underwent to get this gospel to the lost in Heb. 11. Read this chapter on your knees and compare it with your own life. Have you ever been forced to lay hid out in the dens and caves of the earth? Have you ever been forced to wear sheep skins for clothing or to conceal yourself? Oh, Church of God, arm yourself for just such an experience for it is coming, but I must say, Everything but the pure gold will be sifted out before that time. Many who used to get big pay from the tithes in their churches fell away when the tithes were distributed among all and their shares did not keep them in comfort. I fear many of our preachers are looking for too much comfort when we should remember we are called to a life of suffering.

Surely no one who was present will ever dare say that God was not in the new tithes system adopted at last Assembly. Yet it has caused much suffering for some of our preachers who heretofore had been amply supplied. We have no faith enough, God wants us to trust Him and keep going though the tithes do stop.

I think we need Hoover to give us a few lessons on economy anyway. There are many ways we can economize and save much expense. Some of our preachers must have a sleeper and a parlor car, patronize the highest priced hotels and take a jitney for a block or two. For my part I have never had enough money since I have been carrying the Church of God gospel, to do these things. I remember one time I was traveling alone and got off at a town about sundown and was informed that I could not leave until eleven o'clock next day. I sought out a hotel, registered and was directed to my room. I learned that the rates were four dollars per night. I looked into my purse and saw that I had only a trifle over a dollar. I quietly went back to the depot and sat up all night, and I have never complained though I have sit up at the depot many nights since and thought how much better it was than the fare Jesus had for He had

no place to lay His head.

One time God spoke definitely to me and put a trip of about 700 miles on me. I prayed until I knew it was His will and I began to pack my suitcase. My husband asked me if I knew the amount in our pocket book and informed me it was only two cents. I continued to pack the suitcase and we left on the first train. My husband, son and myself all had to pay whole fare as I did not have clergy rates at that time. To make a long story short, we arrived at our destination in a few days and God did a wonderful work through us. If we would all pray until we are sure we are in the will of God He will supply our needs every time. Why should we fear in the face of the precious promise in Matt. 6:25?

Brother Tomlinson made a statement in the Evangel a few weeks ago, that had a peculiar effect on me. He stated that many preachers were looking to headquarters for support and it was not there. We should not depend on headquarters in this great financial depression; We should look to God. Do you remember how at one time He had the ravens to feed one of His prophets? Is He not the same? Oh, ye of little faith.

We have just landed in Texas, 500 miles farther away from Cleveland than we were. When we first began to talk of coming several advised against it, mentioning the scarcity of money and how the Assembly would soon be coming on and that it would take so much more to get us back to Cleveland, but none of these things moved me. I expect to meet you at the Assembly and tell you all about it. I am not afraid to trust the God whom I serve, I am sure God wants us to depend on Him and when we preach an uncompromising gospel, we need never fear but what God will take care of us. We should not look to the world for help for the world loves only its own. God has faithfully promised to supply our needs and not our wants. He also said, "They who preach the gospel shall live of the gospel," so be sure you are preaching uncompromisingly and then claim the promise. Have faith in God, He will supply every need.

Most of our people want too much. I have known women out in the work who would drag around with two or three suitcases and maybe a trunk filled with many changes of clothing. This is not needful, but a nuisance instead. Some of our preachers also have many different suits of clothes. This is also unnecessary and when one gets a surplus, I believe it would be more like Apostolic days to divide with the needy brother or sister.

Many of you are staying at home while we are having such a hard battle in the field for God, feeling this financial depression so severely, will be called upon by God some day to give an account of your stewardship. Many of our people wear expensive clothing such as silk hose and silk underwear, when they should dress more common and put their money into the spread of the gospel. These things will confront you some day. If every member in the Church of God loved this gospel like I do, enough to give all, and suffer anything and go to the uttermost parts of the earth with Jesus, with a dollar, there would not be quite so much complaining and lack of faith, and a more willing mind to suffer. These are testing days and God has begun to sift out every false thing and to root out every plant He hath not planted. Surely He is trying His people and when we remember that the tests are to become more severe all the time, we should learn to have more faith in God for without faith it is impossible to please Him. Lean more upon Him and His promises and dare to step out on faith. Keep your head above the waves and your eyes on Jesus who has made you wonderful promises. HAVE FAITH IN GOD.

#### From Darkness to Light

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Dear Name:

I thank and praise God for victory in my soul. I am saved, sanctified and filled with the Holy Ghost with the Bible evidence of speaking in tongues according to Acts 2:4, also a member of the dear old Church of God, the pillar and ground of the truth.

I praise God that I ever saw the light on the true way of holiness and was brought out of darkness into that light, for, "Without holiness no man shall see the Lord." Heb. 12:14.

Beloved, I am getting homesick to go where Jesus is. How I long for the time to come when He will catch away His bride. Oh, what a glorious morning that will be. Let us keep pressing on and be ready when He comes.

I praise Him because I can trust Him with both soul and body. Praise His holy name forever!

I am glad that I am not ashamed of Jesus for if I am ashamed of Him, He will be ashamed of me some day. I am a soldier of the cross, a follower of the Lamb. "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." 1 Cor. 10:31. Oh, friends, just think of the joy in working for Jesus. Although you may think it is easier to serve the devil and find more pleasure yet you will wish some day that you had served Jesus instead of the devil. I would rather have my hard times on this earth than to have pleasure and then to reap the results in that awful pit that burns with fire and brimstone. May God help the ones who are in sin.

I want the prayers of all the saints that my unswerving parents will be saved before it is too late.

Your sister in Christ Jesus,  
Welthy Mullins,  
Logan, W. Va.

#### REMARKABLE INCIDENT

—or the—

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